

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI M . K . MEHTA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430068
3	SCHOOL CODE (IF APPLICABLE)	10057
4	COMPLETE ADDRESS WITH PIN CODE	SHRI M.K. MEHTA ENGLISH MEDIUM HIGH, SCHOOL, G.I.D.C, DIST - VALSAD, GUJARAT- 396171
5	PRINCIPAL NAME	DR. JACOB V JOHN
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH ECNOMICS) B.ED D.C.S P.HD
7	SCHOOL EMAIL ID	jacobyjohn75@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9408188370

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shrimkmehtaschool.com/affiliation-letter/">http://www.shrimkmehtaschool.com/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/trust-registration-certificate.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/trust-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/NOC-1.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shrimkmehtaschool.com/recognition-certificate-under-rte-act-2009/">http://www.shrimkmehtaschool.com/recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/building-safety.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/fire-safety.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/DEO-CERTIFICATE.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/waterhealthsanitation.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/waterhealthsanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/fee-structure.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.shrimkmehtaschool.com/school-calendar/">http://www.shrimkmehtaschool.com/school-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shrimkmehtaschool.com/management-committee/">http://www.shrimkmehtaschool.com/management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/Pta-MEMBER-converted.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/Pta-MEMBER-converted.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/MARKS-converted.pdf">http://www.shrimkmehtaschool.com/wp-content/uploads/2021/06/MARKS-converted.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. JACOB . V . JOHN
2	TOTAL NO. OF TEACHERS	68
	PGT	19
	TGT	17
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. SANYA VASAYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SREEJA NARAYAN

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	86	97.72	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	90	85	94.44	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qCuHLv7ABGw">https://youtu.be/qCuHLv7ABGw</a>