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SHRI M. K. MEHTA ENGLISH MEDIM SCHOOL

Plot. 134, G.I.D.C., Umargam, Ind. Estate, Dist. Valsad, (Gujarat)-396171 Tel.: (0260) 2503599 Telafax: 0260-2561311 E-mail: mkmehta311@gmail.com Website: www.navniraman.co.in

(Affiliated to Central Board of Secondary Education, New Delhi)

| | SCHOOL LEAVING/ TRANSFER CERTIFICATE |
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| Aff | filiation No: 430068 U.T.D: 242503003041720054 School Code No. 13030 |
| Вс | ook No 8 SI.No 758 Admission No2157 |
| 1. | Name of Pupil BALODIA KESHVI HARSHUKHBHAI |
| 2. | Father's/Guardian's Name HARSHIKHBHAT |
| 3. | Mother's Name TLABEN |
| 4. | Nationality INDIAN Place of Birth JUNAGADH |
| 5. | Whether the Candidate belongs to Scheduled caste or Scheduled Tribe SC ST OBC |
| | HINDU - KADVA PATEL |
| 6. | Date of first admission in the School with class 05-04-2007; CLASS-TS |
| 7. | Date of Birth (in Christian Era) according to Admission Register(In Figures) |
| | (In Words) TWENTY SIXTH JANUARY TWO THOUSAND TWO. |
| 8. | Class in which the pupil last studied (In figures) XILT COMMERCE. |
| | (In Words) TWELVE |
| 9. | School/Board Annual Examination last taken with result PASSED |
| 10. | Whether failed, if so once/twice in the same class |
| 11. | Subjects Studied 1 ENGLISH 2 ACCOUNTANCY 3 BUSINESS STUDY 4 FOONDMICS 5 INFORMATIC PAAC 6 |
| 12. | Whether qualified for promotion to the higher classYES |
| | If so, to which class (In figures) (In Words) |
| 13. | Month upto which the (pupil has paid) School dues/paid NO DUES |
| 14. | Any fee concession availed of : if so, the nature such concession |
| 15. | Total No. of working days 224 |
| 16. | Total No. of working days present 211 |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) |
| 18. | Games played or extra-curricular activities in which the pupil usually took part SCHOOL GAME |
| | (mention achievement level therein) |
| 19. | General conduct |
| 20. | Date of application for certificate |
| 21. | Date of issue of certificate 10-06-2019 |
| 22. | Reason for leaving the School TO STUDY FLST WHERE. |
| 23. | Any other remarks PASSED AND PROMOTED FOR HIGHER EDUCATION |